

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



DECEMBER 10, 2025

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

I. Call to Order

II. Pledge

III. Amendments

IV. Executive Session-Pursuant to O.R.C. 121.22(G)(8) To Consider Confidential Information for an Economic Development Request

V. Public Speaks

VI. Approve Minutes

VII. Resolution-Discussion and Action

Finance (Kris Miller)

- Appropriations:
 - Adult Probation: To appropriate money to the New Fund 322 ISP CCA 2.0 Program FY26-27 (January-December 2026)-\$1,127,146.00
 - Adult Probation: To appropriate money to the New Fund 324 PSG Basic Supervision FY26-27 (January-December 2026)-\$827,397.00
 - Adult Probation: To appropriate money to the New Fund 323 TCAP Program FY26-27 (January-December 2026)-\$980,502.00
 - Adult Probation: To appropriate funds for FY26 to fund 346 ISP Offender Fees-\$46,000.00

- Auditor: To appropriate the original certified amounts for all passthrough funds for 2026-\$841,830,540.68
- Auditor: To appropriate for remaining withholdings in 2025-\$2,500,000.00
- Commissioners: Additional 2025 Appropriation for 2025 Retirement/Separation Payouts and Updated Health Insurance Plans-\$400,000.00
- Engineer: Appropriation to establish balances in various accounts for 2026-\$21,099,200.00
- Prosecutor: Appropriations for Keep Kids in Schools (KKIS) Contract 25-26-2025 Appropriations-\$27,588.26
- Sheriff: Appropriate for 2026 Law Enforcement Training Center Fund-\$125,000.00
- Sheriff: Appropriate Resources for 2025 Rotary Fund-\$8,118,530.00
- Sheriff: Appropriation for 2026 Litter Grant Fund-\$95,000.00
- Sheriff: Appropriation for 2026 Concealed Handgun License Fund-\$440,000.00
- Sheriff: Appropriation for 2026 Sheriff Training Fund-\$200,000.00
- Sheriff: Appropriation for 2026 Dog & Kennel Fund-\$1,261,000.00
- Sheriff: Appropriation for 2026 Jail Commissary-\$1,665,000.00
- Sheriff: Appropriation for 2026 Web Check Services Fund-\$28,000.00
- Sheriff: Appropriation for 2026 Sheriff TCAP Fund-\$1,100,000.00
- Sheriff: Appropriation for 2026 Sheriff Radio Fund-\$50,000.00
- Sheriff: Appropriation for 2026 Jail Alcohol Program (STAR) Fund-\$250,000.00
- Sheriff: Appropriation for 2026 Sheriff Equitable Sharing-\$100,000.00
- Budget Transfers:
 - Adult Probation/GSP FY 24-25 to purchase Drug Screens from Capital to Supply-\$2,360.94
 - Adult Probation/ISP TCAP FY 24-25 to purchase Drug Screens from Service to Supply-\$790.35

- Auditor: Other to Benefits-\$1,500.00
- Auditor: Other to Service-\$7,500.00; Benefits to Service-\$6,000.00; Benefits to Service-\$10,000.00; Benefits to Service-\$5,000.00; Benefits to Service-\$24,000.00; Service to Service-\$1,200.00 and Service to Service-\$13,000.00 Total=\$72,600.00
- EMA: Other to Service-\$2,500.00
- Microfilm: Service to Capital-\$5,000.00
- County Obligations Journal Entries:
 - Commissioners to RPC: October 2025 Invoice #2044 Wage Monitoring-\$1,074.10
 - Commissioners to RPC: October 2025 Invoice #2044 Subdivision Eng/Inspection-\$21,232.77
 - Commissioners to RPC: October 2025 Invoice #2044 Storm & Water/NPDES-\$2,110.44
 - Commissioners to RPC: October 2025 Invoice #2044 House Numbering-\$2,375.23
- Intergovernmental Journal Entries:
 - Board of Health to Sheriff: Fingerprints for Stark County Health Department-\$160.00
 - Commissioners to Sheriff: Reimburse Sheriff Stark County Office Building Security Wages & Benefits (PERS, PERS Pickup, Medicare, Workers Comp.) 01/01/2025-09/30/2025 Invoice-\$75,282.23
 - Common Pleas Court to Sheriff: November & December 2025 Reimburse Sheriff for Common Pleas Court Law Enforcement Services-\$42,546.78
 - Common Pleas Court to Sheriff: November & December 2025 Reimburse Sheriff for Bow Building Law Enforcement Services-\$42,546.78
 - County Parks to Sheriff: November & December 2025 Contractual Services-\$1,059.12
 - DD to Sheriff: November & December 2025 Law Enforcement Contractual Services-\$23,184.74
 - Family Court to Sheriff: November & December 2025 Reimburse Sheriff for Family Court Law Enforcement Services-\$21,272.80

- SRCCC Operating Grant FY 26-27 to Sheriff: November 2025
Fingerprint Fee-\$80.00

Discuss and Consider Approval (Kris Miller)

- Commissioners: A Resolution authorizing the county administrator to enter into a power supply service agreement with retail electric supplier IGS, to serve county-owned electric accounts for a two (2) year term.
- Job and Family Services: A Resolution approving an Agreement with ResCare Community Living for child placement and related services.
This agreement will run from December 13, 2025, and continue through March 31, 2027.
- Job and Family Services: Authorize the Board President and Executive Director to enter into a VOCA and SVAA grant award agreement with the Ohio Attorney General's Office for the Children's Network of Stark County.
This is a funding agreement for Federal Fiscal Year 2026 in the amount of \$14,501.75 to support the Children's Network of Stark County.

Requisitions (Kris Miller)

- Auditor: FY 2025 Audit Costs-Vendor: Treasurer State of Ohio-\$111,000.00

Change Orders (Kris Miller)

- Sheriff: Gasoline-Vendor: McIntosh Oil-Original amount
\$340,000.00+\$25,000.00=\$365,000.00
- Veterans: Homebound Heros-Vendor: Family & Community Services-Original amount
\$183,000.00+\$15,000.00=\$198,000.00

Human Resources (Michael Kimble)

- A Resolution Approving a Table of Organization for the Emergency Management Agency
- A Resolution Approving a Revision to the Board of Stark County Commissioners' Employee Policy Manual

Commissioners (Chris Nichols)

- 2026 General Fund Budget Appropriation and Justice System Sales Tax Fund Budget Appropriation
- 2026 Appropriations for Funds Other Than the General Fund

Engineer (Jennifer Odey)

- A Resolution approving the Stark County Engineer's Office - Consultant Qualification Based Selection for 2026-2027.
The Stark County Engineer is requesting the Board of Commissioners approve a resolution authorizing the Engineer to advertise for qualification based selection (QBS) of engineers/architects/surveyors for the years 2026-2027. The Engineer's Office will receive qualification statements from engineering firms to use for ranking consultants for projects to be selected in 2026 and 2027.
- A Resolution approving Clarification No. 1 as part of the bid specifications, plans, and advertisement to bid the Robertsville Ave Bridge Removal Project, PID 114325.
The Board is requested to approve Clarification No. 1 as part of the bid specifications, plans and advertisement to bid for the Robertsville Ave Bridge Removal Project, PID 114325. It is necessary to answer all questions that arose for the Pre-Bid Meeting. The engineer's cost estimate remains unchanged.

Sanitary Engineer (Jennifer Odey)

- A Resolution approving a Satisfaction of Mortgage for Sewer Connection Charges for Janice Mayfield in the amount of \$4,516.00.

Regional Planning (Jennifer Odey)

- A Resolution accepting a Performance Bond secured by a Commercial Bond for the Weston Place No. 1 Allotment in Perry Township.
The Stark County Subdivision Engineer is requesting that the Board of Commissioners approve a resolution accepting a Performance Bond for Weston Place No. 1 Allotment in Perry Twp. secured by a Commercial Bond in the amount of \$564,751.29 for all public improvements.

Commissioners (Jennifer Odey)

- A Resolution approving a 60-Day Agreement Extension between Yates Technology and the Board of Commissioners of Stark County.
Yates Technology and the Board of Commissioners are currently negotiating a new agreement to host and maintain the Criminal Justice Information System (CJIS). On November 8, 2023, the Board approved an Agreement until November 30, 2025. The negotiations continue and the Board is requested to extend the previous agreement until January 31, 2026. The Board is requested to approve and authorize itself to sign the 60-Day Extension Agreement.

- A Resolution Approving the 2026 Child Assault Prosecution Unit (C.A.P.) Agreement and Transfer of Funds between the Stark County Job & Family Services and the Stark County Prosecutor's Office.
The SCJFS will fund the Prosecutor's C.A.P. Fund No. 185 in the amount of \$400,000.00 for the 2026 calendar year.
- A Resolution Authorizing the President of the Board to sign a seven-year agreement with AT&T to implement the APEX Carbyne 911 call-handling solution.
The Director of Emergency Management is requesting the Board of Commissioners approve a seven-year contract with AT&T for the County-Wide 911 System to implement the APEX Carbyne 911 call-handling solution. Either party can provide 30 days' written notice of its desire to terminate the agreement. The contract amount is a total Seven-Year Investment of \$3,516,399.82. The Annual Service Cost of \$437,322.60 and includes a One-Time Implementation Charge of \$455,141.62.
- A Resolution establishing a date & time for a public hearing on a proposed road vacation petition received from the Canton Township Board of Trustees.
A petition to vacate 138.88' by 30' portion of Coolridge Ave. SE in Canton Township was filed by the Canton Township Board of Trustees. The Clerk of the Board shall notify by regular mail the landowners abutting the road or portion of the road proposed to be vacated and place a notice in the newspaper of general circulation in the county once a week for two consecutive weeks prior to the hearing. A viewing is not required when a road vacation petition is filed by a Board of Township Trustees.
- A Resolution awarding the Board of Stark County Commissioners contract for the COB 3rd Floor RPC Interior Renovations Furniture Project to Office Revolution.
It is the recommendation of Sol Harris/Day Architecture that the contract for the COB 3rd Floor RPC Interior Renovations Furniture Project, be awarded to Office Revolution, of Broadview Heights, Ohio, as the lowest and best bid. Total contract value is \$330,013.45. The funding for this project will come from the Permanent Improvement Fund. Sol Harris/Day Architecture estimated the project cost at \$351,405.00.
- A Resolution Appointing Dr. David Beer to the Stark County District Library Board.
Dr. David Beer, will fill the unexpired term of Mr. Joseph French on the Stark County District Library Board, for the term expiring April 30, 2032.

VIII. Commissioners Comments and Questions

IX. Executive Session-Pursuant to O.R.C. 121.22(G)(8) To Consider Confidential Information for an Economic Development Request

X. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 12/15	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 12/16	10:00	Board Room		Work Session. Monthly Finance Update. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 12/17	1:00	Board Room		Road Vacation Hearing
Wed 12/17	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)